SOCIETY OF RECORDER PLAYERS

Registered Charity No 282751/SCO38422

Wessex Branch Membership 2020 – 2021

|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **Title:** |  |
|
| **Address:** |  | **Post Code:** |  |
| **Email:** |  | | |
| **Telephone:** |  | | |

|  |  |  |
| --- | --- | --- |
|  | Tick |  |
| I am already a member of this branch |  | Membership number if known: |
| I am a new member  *\* The subscription may be halved for new members who join after 1 January 2021* |  |  |
| I am a member of another branch |  | Which branch? |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Data-  Base  code | Please tick membership type   | | | **Subscriptions** | | **Donations** | | **TOTAL**  **PAYMENT**   |
|  | **Branch** |  | |
| F |  | Full | (Individual) |  | £ 40.00 | National Youth Recorder Orchestra | £ |
| H |  | Household | (First member pays) |  | £ 57.00 | Walter Bergmann Fund | £ |
| h |  | Household | (Other members free) |  | -------- | SRP Central | £ |
| A |  | Associate | (Member of another branch) |  | £ 13.00 | SRP Branch | £ |
| S |  | Student/Youth \* | (Under 30 or student in full time education) |  | £ 10.00 |  |  |
| *\* I am under 30 or a student*  *in full time education at:* | | | **Subs** | **Insert Amt >** | **£** | **Donations** | **£** | **£** |

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| --- | --- | --- | --- |
| **PAYMENT** | | | |
| **BACS PAYMENT ONLY PLEASE - We are no longer handling cash or cheques** | | | |
| **Bank details - :** | Sort Code:  [ 55-81-26 ] | Account number:  [ 00508241 ] | Reference – Enter Name  [ ] |

|  |  |  |
| --- | --- | --- |
| **GIFT AID** | Please tick relevant boxes | Database  code |
| I wish my subscriptions and any donations in the current membership year to be treated  as Gift Aid donations. *(Please make sure your details on the declaration match those on the membership record and tick one of the options below)* |  |  |
| I have previously completed a Gift Aid declaration |  | Y |
| I am providing a completed Gift Aid declaration now |  | P |
| I will provide a completed Gift Aid declaration shortly |  | W |

|  |  |  |
| --- | --- | --- |
| **PRINTED MEMBERSHIP LIST** | ***Please complete carefully and sign below if you would like your details to appear in the printed membership list.*** | Tick for yes |
| I give my consent for my name to be included in the membership list that is sent to all SRP members | |  |
| In addition I give my consent for the following information to be included: | |  |
| Address | |  |
| Telephone | |  |
| Email | |  |
| I would like to be listed as interested in consort playing | |  |
| I would like to be shown as a teacher of the recorder  Qualifications: | |  |

Signature………………………………………………………………..……Date…….……………………….

***Data Protection Notice:*** *The Society will hold members’ personal details in accordance with the General Data Protection Regulations. The data will be used to process your membership nationally and by your Branch. It will not be passed to any third party without your consent. For more information please see our Privacy Policy at* [*https://www.srp.org.uk/documents/rules/privacy-policy.pdf*](https://www.srp.org.uk/documents/rules/privacy-policy.pdf)